For many people the Old Testament (OT) represents a strange and foreign land when compared to the New Testament (NT). The question is how do we make sense of the OT, made up as it is from a collection of disparate books that hail from different times and circumstances? When we speak of doing Biblical Theology we mean by this to understand the biblical books in all their various and often bewildering array and yet, at the same time, to try and trace out the underlying and overarching themes that brought these books together to form a whole. But this discipline of Biblical Theology has not been without controversy, some scholars have argued that it is not possible to reconcile the biblical books one to the other; while for their part other scholars have argued that there are clear themes that run through all the books and which serve, thereby, to unify them into one coherent whole. By reference to themes such as creation and covenant, temple and priesthood, promise and redemption, and exile and return, we will attempt to make sense not only of the OT but of contemporary scholarship as well. Finally, we will also explore how the Jewish authors of the NT used the OT to help them to understand who Jesus was and is and what this means in respect of the Church.